

## ASSAM UNIVERSTY, SILCHAR

Notification for walk-in-interview for engagement of Part time Physical Instructor (Gymnasium) on

purely temporary basis

#### No. AU/SPE/204/19-20

### Date 23 - 08 - 2021

A walk in interview will be held on 7 - 09 - 2021 (Tuesday) at 11.30 a.m. in the Department of Philosophy, Assam University, Silchar for engagement of one Part time Physical Instructor (Gymnasium) on purely temporary basis for the University Gymnasium for an initial term of 6 (six) months from the date of joining duty, which may be extended on need basis thereafter.

Honorarium:  $\gtrless$  1,200/- per day, three days in a week

Eligibility:

## **Essential Qualifications**:

Graduate with Diploma/Certificate in Gymnasium Training/ Weightlifting from any recognized University/Institution/Centre.

OR

Graduate with record of having represented the University/State in Body Building/Weightlifting/Powerlifting at the Inter-University/National Championships.

Evidence of having produced good performance teams/players in Body Building/Weightlifting/Powerlifting for competitions like State/National/Inter-University, etc.

#### Desirable :

Bachelor's Degree in Physical Education/Sports/Sports Sciences

Eligible candidates may attend the walk in interview with duly filled in prescribed application form and self attested copies of all the supporting documents. You are also need to carry the original documents at the time of interview for verification.

Dy. Director (S &PE) Assam University, Silchar

Copy for kind information to:

- 1. PS to VC for kind information of the Vice Chancellor
- 2. Registrar / Finance Officer
- 3. Director (Sports Board)
- 4. Director, Computer Centre for uploading in University website.

Dy. Director (S &PE) Assam University, Silchar



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<u>Application form – Prescribed format for</u> <u>Part time Physical Instructor (Gymnasium)</u>

- 1. Name of the applicant: (in block letters)
- 2. Sex (Male/Female/Transgender):
- 3. Father's Name:
- 4. Date of Birth:
- 5. Category Gen/SC/ST/OBC:
- 6. Contact Details:

| (a) Correspondence Address | (b) Permanent Address |
|----------------------------|-----------------------|
|                            |                       |
|                            |                       |
|                            |                       |
| (c) E-mail                 | (d) Mobile No.        |
|                            |                       |
|                            |                       |

# 7. Academic records beginning with <u>High School Examination</u>:

| Sl.<br>No. | Examination<br>Passed | Name of the Board /<br>University | Subject(s) | Year | % of Marks<br>with<br>Division |
|------------|-----------------------|-----------------------------------|------------|------|--------------------------------|
|            |                       |                                   |            |      |                                |
|            |                       |                                   |            |      |                                |
|            |                       |                                   |            |      |                                |
|            |                       |                                   |            |      |                                |

8. Other technical qualifications, if any:

Paste 1(one) passport size colour photograph (Do not staple)

9. Work Experience (if any) starting from <u>Current Position</u>:

| Post held | Name of<br>Institution/<br>Organization | Basic Pay<br>drawn/<br>Honorarium | Duration<br>(dd/mm/yy) |    | Nature of<br>work | Reason of<br>Leaving |
|-----------|---|-----------------------------------|------------------------|----|-------------------|----------------------|
|           |   |                                   | From                   | То |                   |                      |
|           |   |                                   |                        |    |                   |                      |
|           |   |                                   |                        |    |                   |                      |
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|           |   |                                   |                        |    |                   |                      |
|           |   |                                   |                        |    |                   |                      |

# 10. List of Enclosures:

- ▶ i.
- ≽ ii.
- ➤ iii.
- ➢ iv.
- ▶ v.
- ≻ vi.
- ➤ vii.
- ➤ viii.